## NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE NAVPERS-853 (REV 8-45) 2. NAME (LAST) (FIRST) (MIDDLE) 3. RATE AND CLASS/OR 1. SERIAL OR FILE NO. 5. PLACE OF SEPARATION 4. PERMANENT ADDRESS FOR MAILING PURPOSES Officer Separation Center. San Francisco, California 408957 6. CHARACTER OF SEPARATION HALL, Howard Tracy Ensign, E(L)T, USBR Release to inactive duty--HCBGRABLE 7. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT 2404 Wadison Ave., Ogden (Weber County), Utah Same as No. A S. RAGE 10. MARITAL STATUS II. U.S. CITIZEN (YES OR NO) 12. DATE AND PLACE OF BIRTH Shite 懿 Married Yes October 20, 1919-Ogden, Utah 14. SELECTIVE SERVICE BOARD OF REGISTRATION 15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 309 S. 13th E., Salt Lake City, Utah Ogdon, Utah NO 16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) 17. DATE OF ENTRY INTO ACTIVE SERVICE 18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) SERVICE 21 April 1944 2-00-00 ENLISTED COMMISSIONED 19. PLACE OF ENTRY INTO ACTIVE SERVICE DATE 4-23-44 DATE Great Lakes, Ill. 20. QUALIFICATIONS, CERTIFICATES HELD, ETC. 11. RATINGS HELD 22. FOREIGN AND/OR SEA SERVICE WORLD WAR II Sle, V6 Electronics Officer 40 24. SERVICE (VESSELS AND STATIONS SERVED ON) 23. SERVICE SCHOOLS COMPLETED USS TETON (AGC#14) Recruit Training, Great Lakes, Ill. 6 Indoctrination Sch. Plattsburg, N. T. 8 Gen. Line Sch, Hollywood, Fla. Radar Sch. Bowdoin College, Brunswick, T: 1 PREMIDE IS NOT PAID WHEN DUE ON WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE, MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C. 18. KIND OF INSURANCE 18. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE 27. MG. NEXT PREMIUM 28. AMOUNT OF PREMIUM DUE EACH MONTH 29. INTENTION OF VETERAN TO CONTINUE INS. PATA 11. TRAVEL OR MILEAGE ALLOWANCE 10. TOTAL PAYMENT UPON DISCHARGE 12. INITIAL MUSTERING Aserican Theater Ribbon Asiatic-Pacific Theater Ribbon C. VAN VLEET Victory Fedal Lieut.Comdr. Soc. Sec. No. unknown 36. NAME AND ADDRESS OF LAST EMPLOYER 37. DATES OF LAST EMPL'MT. | 38. MAIN CIVILIAN OCCUPATION AND D. C. T. NO. U.S. Bureau of Mines DATA June, 1942 1600 East 1st South Chemist Salt Lake City, Utah April, 1944 EDUCATIONAL 19. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) Returning to previous position Graduate work in Chemistry 44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE) 41. NON-SERVICE EDU. (YRS. SUCCESS-FULLY COMPLETED) GRAM.: H. S.: COLL.. 42. DEGREES 43. MAJOR COURSE OR FIELD Hone BS,MS Chemistry 46. OFF DUTY EDUCATIONAL COURSES COMPLETED 45. RIGHT INDEX FINGERPRINT EMPLOYMENT Hone 47. DATE OF SEPARATION 48. SIGNATURE OF PERSON BEING SEPARATED Hall % 5 May 1946